



**IMPORTANT**  
PLEASE COMPLETE ONLINE BY  
**11<sup>TH</sup> DECEMBER, 2017**

# STATIONERY REQUIREMENTS 2018

## YEAR 4

LINE	QTY	ITEM	
1	1	CALCULATOR CANON LS-QT POCKET 8 DIGIT	
2	1	CARDS PLAYING PLASTIC COATED STANDARD SIZE	
3	1	CLIPFOLDER BEAUTONE A4 BLUE	
4	1	COPY PAPER A3 AUSTRALIAN BRIGHT WHITE 80GSM	
5	1	COPY PAPER A4 AUSTRALIAN BRIGHT WHITE 80GSM	
6	3	DISPLAY BOOK CUMBERLAND A4 REFILLABLE 20 POCKETS NAVY	
7	1	DOCUMENT WALLET SLIMPICK GREEN	
8	2	ERASER BANTEK LARGE WHITE	
9	6	EXERCISE BOOK PROTEXT PP A4 14MM D/THIRDS 96PG	
10	1	FLASH DRIVE SWIVEL TOP 8GB	
11	2	GLUE STICK BIC 36GM	
12	2	GRAPH BOOK 10MM WRITER PREMIUM A4 96PG	
13	1	HIGHLIGHTER FABER TEXT LINER ICE BLUE	
14	1	HIGHLIGHTER FABER TEXT LINER ICE GREEN	
15	4	MARKER WHITEBOARD STAEDTLER 351 CHISEL TIP BLACK	
16	1	MARKERS CRAYOLA SUPER TIP WASHABLE PK10	
17	1	MESH POUCH WITH ZIPPER A4	
18	2	NOTE BOOK QUILL Q570 A5 SPIRAL S/O 200PG	
19	2	PEN PAPERMATE INKJOY 100 CLEAR 1.0 BLUE	
20	2	PEN PAPERMATE INKJOY 100 CLEAR 1.0 RED	
21	10	PENCIL FABER-CASTELL SCHOOL HB	
22	2	PENCIL RED CHECKING/RULING FABER-CASTELL	
23	1	PENCIL STAEDTLER NORRIS CLUB MAXI LEARNER GREEN	
24	1	PENCILS COLOURED FABER TRI GRIP 12'S	
25	1	POST- IT NOTES 654-5PK 76X76 JAIPUR COLLECTION ASST PK5	
26	1	RESILIENCE PROJECT STUDENT JOURNAL AND DIARY COMBINED	
27	1	RULER PLASTIC MICADOR REVIEW 30CM	
28	1	SCISSORS STAEDTLER NORRIS CLUB HOBBY 17CM	
29	1	SCRAP BOOK PROTEXT ANIMAL MAGIC PP 330X245 100GSM 64PG	
30	2	SHARPENER METAL 2 HOLE	
31	1	SHEET PROTECTORS A4 DELUXE PK10	
32	1	TARGETING - HANDWRITING VIC YEAR 4 STUDENT BOOK 916	
33	1	TISSUES FACIAL EXCEL 200'S	
34	1	VISUAL ART DIARY A4 QUILL SPIRAL 60LF BLACK COVER	
35	1	WHITEBOARD DOUBLE SIDED MAGNETIC 25 x 21CM	
36	1	WHITEBOARD/CHALK ERASER CRAYOLA	
			<b>TOTAL 1</b>
			<b>\$ 136.15</b>
37	1	AUSTRALIAN OXFORD POCKET DICTIONARY (PLEASE ORDER OR RETAIN DICTIONARY FROM YEAR 3)	
			<b>TOTAL 2</b>
			<b>\$ 161.30</b>

**ORDERING INSTRUCTIONS:**

- Visit: [booklistsbps.com](http://booklistsbps.com)
- Go to: **PURCHASE BOOKLISTS** in menu heading
- Enter: **bps2619** in the Guest Area
- Select the pack(s) you require for the 2018 School year
- Enter the **student's name** and then add pack to the cart.
- Proceed to checkout and complete personal and payment details
- An order confirmation will be sent to your email address

**DELIVERY INFORMATION & ORDER DEADLINE:**

- **PLEASE NOTE: ALL ORDERS PLACED AFTER 11<sup>TH</sup> DECEMBER 2017 WILL INCUR A \$14.95 SURCHARGE FEE**
- All packs will be **delivered directly to the student's classroom.**